

**MINUTES**

**COUNCIL MEETING**

**Monday August 26, 2024**

The Town of Halton Hills Council met this 26<sup>th</sup> day of August, 2024 in the Council Chambers, Halton Hills Town Hall and Via Zoom, commencing at 2:30 p.m., with Mayor A. Lawlor in the Chair and reconvened into Open Session at 3:00 p.m.

**MEMBERS PRESENT** Mayor A. Lawlor (left at 5:45 p.m.), Councillor J. Fogal, (EP-Electronic Participation) Councillor M. Albano, Councillor A. Hilson, Councillor J. Brass, Councillor J. Racinsky, Councillor R. Norris, Councillor B. Inglis, Councillor D. Keene, Councillor C. Garneau

**REGRETS:** Councillor C. Somerville

**STAFF PRESENT** (Open Session) (E – Electronically Present) C. Mills, Chief Administrative Officer, B. Andrews, Commissioner of Transportation & Public Works, V. Petryniak, Town Clerk & Director of Legislative Services, D. Szybalski, Commissioner of Community Services, L. Lancaster, Commissioner of Corporate Services, J. Rehill, Commissioner & Chief of Fire Services, J. Markowiak, Commissioner of Planning & Development, M.J. Leighton, Director of Finance & Town Treasurer

**\*Recommendation varies from Staff Recommendation**

**1. CALL TO ORDER**

Mayor A. Lawlor called the meeting to order at 2:32 p.m. in the Council Chambers.

**2. MOVE INTO CLOSED SESSION**

Resolution No. 2024-0129

Moved By: Councillor J. Racinsky  
Seconded By: Councillor M. Albano

THAT the Council of the Town of Halton Hills meet in closed session in order to address the following matters:

2.2 OFFICE OF THE CAO MEMORANDUM NO. ADMIN-2024-003 dated August 26, 2024 regarding Personal matters about an identifiable individual, including municipal or local board employees. (Service Delivery)

**CARRIED**

**3. OPEN MEETING**

Resolution No. 2024-0130

Moved By: Councillor M. Albano  
Seconded By: Councillor J. Racinsky

THAT the Council for the Town of Halton Hills reconvene this meeting in open session.

**CARRIED**

Council recessed at 2:46 p.m.

Council reconvened in Open Session at 3:02 p.m. with Mayor A. Lawlor in the Chair.

**1. O CANADA**

**2. LAND ACKNOWLEDGEMENT**

We would like to begin by acknowledging that the land on which we gather is part of the Treaty lands and Territory of the Mississaugas of the Credit.

**3. DISCLOSURES OF PECUNIARY/CONFLICT OF INTEREST**

There were no disclosures of pecuniary/conflict of interest.

**4. OTHER BUSINESS (ANNOUNCEMENTS, EMERGENCY MATTERS)**

**1. Terry Fox Run**

Councillor M. Albano announced the following:

This is the time when our thoughts turn to the Annual Terry Fox Run and we all gather to pay homage to Terry and his dreams of finding a cure for cancer by raising money for innovative cancer research. This year's event takes place on Sunday September 15<sup>th</sup> at the Acton High School track.

This is an exciting time for Acton because we now have a specific goal that we would like to reach. From day one and over the past 43 years the Acton Terry Fox Run has raised exactly \$950,876.00 for the cause. For 2024 and 2025, if we can average \$25,000 raised per year, we will reach the million-dollar mark on the run's 45<sup>th</sup> anniversary. This will be a monumental accomplishment that we can all be extremely proud of. I know that we can reach this goal since we have exceeded the \$25,000 threshold on 15 previous occasions, with the latest being in 2020. Covid did reduce our numbers over the past few years to an average of about \$20,000, but with renewed energy and a specific goal to strive for I know all of our participants, sponsors and supporters will be up to the challenge.

We are planning to be out and about in our community more this year. We had a booth at the Leathertown Festival, we will also be at the Acton Fall Fair and the outdoor market at Prospect Park. T-shirts are available to purchase by contacting Jon Hurst at 519-853-2015 or [jon.hurst@sympatico.ca](mailto:jon.hurst@sympatico.ca) or you can reach out to me as well.

**2. Georgetown Fall Fair**

Councillor R. Norris announced the following:

The Georgetown Fall Fair is coming up on Friday September 6<sup>th</sup> through to Sunday September 8<sup>th</sup>. It will start at 4 p.m. on Friday and will go until 5 p.m. on Sunday. The Fall Fair has been operating, except for a couple of years during Covid, since 1846 originally by the Esquesing Agricultural Society, now known as the Georgetown Agricultural Society. This year will have lots of entertainment which will include 3 tribute bands. Saturday night will be a demolition derby, and Sunday will be a car and truck show. This year there will also be the Ultimutts Hollywoof Stars Show which will feature rescue dogs and cats performing different stunts. There's something for everyone and you can get more information at [georgetownfallfair.ca](http://georgetownfallfair.ca).

**3. Head for the Hills**

Councillor R. Norris announced the following:

The Head for the Hills craft beverage festival is coming up on Saturday September 14<sup>th</sup>. It will be running from 11 a.m. to 6 p.m. at the Trafalgar Sports Park. In 2015, four service clubs, Rotary, Lions, Kiwanis and Kinsmen united to launch the first ever craft beverage festival and since then the Optimist Club of Halton Hills has joined as well. The Head for the Hills event is entirely volunteer run and benefits local charities. There will be tons of unique breweries, cideries and new craft beverages with a lot of amazing food trucks and lots of activities. 100% of the proceeds go to local charities which are of the local service clubs. The two that are featured are Food for Kids North Halton and Cancer Assistance Halton Hills, with this year also supporting the Townsend Smith Foundation and the Community Alliance Reaching Everyone. They have raised over \$500,000 so far and have donated all of it right back to our community.

For out-of-town visitors, the Best Western hotel has a package that includes a room, breakfast, a ticket and a shuttle to the event. The tickets are available at [headforthehills.ca](http://headforthehills.ca).

Council recessed at 3:32 p.m. due to technical difficulties.

Council reconvened at 3:56 p.m.

All delegations listed under Item No. 7 were heard before Item Nos. 5 and 6 were discussed.

**5. RESOLUTION TO ADOPT GENERAL COMMITTEE ITEMS FROM THE PREVIOUS COUNCIL MEETING**

Resolution No. 2024-0131

Moved By: Councillor M. Albano

Seconded By: Councillor J. Racinsky

THAT the recommendations contained in the following Report from the Monday July 8, 2024 General Committee Meeting are hereby adopted as presented:

**Report No. TPW-2024-009 (Recommendation No. GC-2024-0098)**

THAT Report No. TPW-2024-009, dated June 19, 2024, regarding the Mobility Master Plan Draft Terms of Reference, be received;

AND FURTHER THAT Council approve the attached Draft Terms of Reference outlining the scope of the review and process for the Mobility Master Plan Project;

AND FURTHER THAT Council authorize the issuance of a Request for Proposal for consultant services to support Transportation staff with the Mobility Master Plan Project, based generally on the Draft Terms of Reference attached to this report subject to any minor changes as may be required.

**CARRIED**

Staff Direction: THAT staff remove the preliminary statements in Task 2 (p. 7 of the draft Terms of Reference).

**6. CONFIRMATION OF MINUTES OF PREVIOUS COUNCIL MEETINGS**

Resolution No. 2024-0132

Moved By: Councillor M. Albano

Seconded By: Councillor J. Racinsky

THAT the following minutes are hereby approved:

6.1 Confidential Minutes of the Council Meeting held on Monday July 8, 2024.

6.2 Minutes of the Council Meeting held on Monday July 8, 2024.

6.3 Minutes of the Statutory Public Meeting held on Monday July 8, 2024.

**CARRIED**

**7. PUBLIC PRESENTATION/DELEGATION**

**1. Mary Kelly**

M. Kelly delegated to Council regarding Mobility Master Plan Draft Terms of Reference.

(Refer to Item No. 5.1, Report No. TPW-2024-009)

**2. Heather Smith**

H. Smith delegated to Council regarding Mobility Master Plan Draft Terms of Reference.

(Refer to Item No. 5.1, Report No. TPW-2024-009)

**3. Barry Allan**

B. Allan delegated to Council regarding Mobility Master Plan Draft Terms of Reference.

(Refer to Item No. 5.1, Report No. TPW-2024-009)

**4. Cathy Halovanic**

C. Halovanic delegated to Council regarding Mobility Master Plan Draft Terms of Reference.

(Refer to Item No. 5.1, Report No. TPW-2024-009)

**5. Sam LaBrier**

S. LaBrier delegated to Council regarding Mobility Master Plan Draft Terms of Reference.

(Refer to Item No. 5.1, Report No. TPW-2024-009)

**8. CONSENT ITEMS**

THAT the following Consent Items are hereby approved:

Resolution No. 2024-0133

Moved By: Councillor J. Racinsky  
Seconded By: Councillor M. Albano

THAT the following Consent Items are hereby approved:

**1. Operating Budget Status as at May 31, 2024**

THAT Report No. CS-2024-027 dated August 26, 2024 regarding the Operating Budget Status as at May 31, 2024 be received for information.

**CARRIED**

**2. Additional Residential Units**

THAT Memorandum No. PD-2024-008 dated July 29, 2024 regarding Additional Residential Units be received.

**CARRIED**

**9. GENERAL COMMITTEE**

Resolution No. 2024-0134

Moved By: Councillor J. Racinsky  
Seconded By: Councillor M. Albano

THAT Council do now convene into General Committee.

**CARRIED**

**Councillor D. Keene assumed the role of Presiding Officer.**

General Committee recessed at 5:02 p.m.

General Committee reconvened at 5:07 p.m.

Item No. 9.1.c was heard before Item No. 9.1.b.

**1. PRESENTATIONS/DELEGATIONS**

**a. Drew Pullman, Georgetown BIA**

D. Pullman delegated to General Committee regarding Memorandums of Understanding (MOU) between the Town of Halton Hills and Downtown Acton Business Improvement Area, and Georgetown Central Business Improvement Area.

(Refer to Item No. 9.2.d, Report No. CSE-2024-006. Presentation available on the [Town’s Municipal Calendar page.](#))

**b. Dana Anderson, MHBC**

D. Anderson presented to General Committee regarding Stewarttown Secondary Plan – Recommendation Report with opening remarks provided by Keith Hamilton, Senior Planner.

(Refer to Item No. 9.2.f, Report No. PD-2024-054. Presentation available on the [Town’s Municipal Calendar page.](#))

**c. Matthew Galliford, Acton BIA**

M. Galliford delegated to General Committee regarding Memorandums of Understanding (MOU) between the Town of Halton Hills and Downtown Acton Business Improvement Area, and Georgetown Central Business Improvement Area.

(Refer to Item No. 9.2.d, Report No. CSE-2024-006.)

**d. Mark Flowers, Davies Howe Land Development Advocacy & Litigation**

M. Flowers delegated to General Committee regarding Objection to a Notice of Intention to Designate under Part IV, Section 29 of the OHA – 49 Eastern Avenue.

(Refer to Item No. 9.2.e, Report No. PD-2024-053)

**2. CONSIDERATION OF REPORTS**

All Reports and Memorandums considered in General Committee will receive final disposition at the next Council meeting. Reports and Memorandums requiring immediate disposition at this meeting will be considered an immediate Action Item and will be identified with an (IA) beside the title.

**a. REPORT NO. ADMIN-2024-020 (IA)**

Recommendation No. GC-2024-0106

THAT Report No. ADMIN-2024-020 dated August 16, 2024 regarding the Report – Office of the Ontario Ombudsman be received;

AND FURTHER THAT Council accept the findings and recommendations of the Report from the Office of the Ontario Ombudsman (Appendix A) and address these through Council resolution in accordance with Section 239.2(12) of the Municipal Act, 2001.

**CARRIED**

**b. REPORT NO. CS-2024-016 (IA)**

Recommendation No. GC-2024-0107

THAT Report No. CS-2024-016, dated August 26, 2024 regarding the Transfer of Capital Project 2300-04-0101 from Technology Replacement Reserve be received;

AND FURTHER THAT Council authorize the transfer of \$103,139 Technology Replacement Reserve to the Technology Refresh capital project 2300-04-0101.

**Carried**

**c. REPORT NO. CS-2024-026**

Recommendation No. GC-2024-0108

THAT Report No. CS-2024-026 dated August 26, 2024 regarding the Capital Budget Status as at June 30, 2024 be received;

AND FURTHER THAT staff be authorized to change the scope of project 6200-26-2403, Replacement of Culverts 194C and 60C, Eighth Line, which in turn reduces the cost of the project from

\$3,118,000 to \$225,000 (a difference of \$2,893,000), and results in the need to change the associated funding sources as outlined in Schedule 2 of this report;

AND FURTHER THAT staff be authorized to transfer the funding difference of \$2,893,000 to the funding sources identified in Schedule 2 of this report, making \$2,500,00 of grant funding available for re-allocation to other projects;

AND FURTHER THAT the funding source changes outlined in Schedule 2 of this report be approved, resulting in the full re-allocation of both the OCIF and CCBF grants (total \$2,500,000) to the capital projects as listed, with a net return to the capital replacement reserve of \$2,893,000.

**CARRIED**

**d. REPORT NO. CSE-2024-006**

Recommendation No. GC-2024-0109

THAT Report No. CSE-2024-006, dated July 31, 2014 regarding Memorandums of Understanding (MOU) between the Town of Halton Hills and the Downtown Acton Business Improvement Area and the Downtown Georgetown Central Business Improvement Area (BIAs), be received;

AND FURTHER THAT Council authorize the execution of the Memorandums of Understanding between the Town of Halton Hills and the Downtown Acton Business Improvement Area, and between the Town of Halton Hills and the Georgetown Central Business Improvement Area;

AND FURTHER THAT Town staff be authorized to amend both MOUs, as applicable, pending Budget Committee's and Council's consideration to adjust the Town's budget by \$15,000 to accommodate the removal of the annual charges to the BIAs for the snow plowing of municipal parking lots (totaling \$9,500) and the maintenance of the street furniture within the BIAs as part of the 2025 Budget process;

AND FURTHER THAT, to ensure continuous improvement and facilitate effective, efficient and prompt response to unanticipated and/or changing conditions, Council authorize Town staff to make minor edits to the MOUs at any time, where no material changes nor new budget impacts are caused, and with the agreement of the subject Business Improvement Area - without requiring prior Council approval;

AND FURTHER THAT Council authorize a waiver of fees towards the delivery of Special Events for the BIAs that have been historically applied for as detailed within the MOUs, to a maximum of \$2500.00 annually per BIA, from the existing annual Community Grant Program funds.

**CARRIED**

**e. REPORT NO. PD-2024-053 (IA)**

Recommendation No. GC-2024-0110

THAT Report No. PD-2024-053 dated August 16, 2024 regarding Objection to a Notice of Intention to Designate under Part IV, Section 29 of the OHA – 49 Eastern Avenue be received;

AND FURTHER THAT Council decline the requests to withdraw the Notice of Intention to Designate for the property at 49 Eastern Avenue as attached in Appendix C and F;

AND FURTHER THAT the By-law to designate the subject property at 49 Eastern Avenue, as attached in Appendix E, be passed;

AND FURTHER THAT, in the event that this matter is appealed to the Ontario Land Tribunal, Council authorize staff to engage legal counsel as required and to attend any hearings in opposition to the appeal.

**CARRIED**

**f. REPORT NO. PD-2024-054**

Recommendation No. GC-2024-0111

THAT Report No. PD-2024-054, dated July 24, 2024, regarding the final recommended Stewarttown Secondary Plan (Official Plan Amendment No. 57), be received;

AND FURTHER THAT in support of Official Plan Amendment No. 57 to the Town of Halton Hills Official Plan, the final Secondary Plan and associated Schedules;

AND FURTHER THAT Council receives for information in support Official Plan Amendment No. 57, the complete set of background studies, listed in Appendix 2 to this report and available on Let's Talk Halton Hills;

AND FURTHER THAT Town of Halton Hills Official Plan Amendment No. 57, dated July 24, 2024 (attached as Appendix 1 to this report), be adopted;

AND FURTHER THAT all interested agencies listed in Report PD-2024-054 and those members of the public who have requested notice be advised of Council's decision regarding the adoption of the Secondary Plan;

AND FURTHER THAT a copy of this report be sent to the Region of Halton, Credit Valley Conservation, and the Ministry of Municipal Affairs and Housing.

**CARRIED**

**g. REPORT NO. PD-2024-055 (IA)**

Recommendation No. GC-2024-0112

THAT Report No. PD-2024-055 dated August 9, 2024 regarding "Removal of a Listed Property from the Heritage Register – 14278 Third Line" be received;

AND FURTHER THAT the property at 14278 Third Line be removed from the Heritage Register.

**CARRIED**

**h. REPORT NO. TPW-2024-013 (IA)**

Recommendation No. GC-2024-0113

THAT Report No. TPW-2024-013, dated July 26, 2024, regarding the Award for 2024-032-T, Mill Street and Main Street Resurfacing be received;



AND FURTHER THAT Tender No. 2024-032-T, 2024 Mill Street and Main Street Resurfacing be awarded to Dig-Con International Ltd., in the amount of \$1,736,815.00 plus applicable taxes;

AND FURTHER THAT Request For Proposal (RFP) No. 2024-065-P – Contract Administration Services for Main Street and Mill Street East – Acton be awarded to EXP Services Inc., in the amount of \$124,399.00 plus applicable taxes;

AND FURTHER THAT Council approves the Mill Street and Main Street Resurfacing project (no. 6200-16-2405) to proceed in 2024 with a total budget of \$2,287,651;

AND FURTHER THAT staff are authorized to fund the Mill Street and Main Street Resurfacing project using up to \$1,897,247 in Connecting Links grant funding and \$390,404 from the Capital Replacement Reserve as outlined in this report;

AND FURTHER THAT Council be requested to enter into an Agreement with MTO, inclusive of an extension of time request and authorizes the Mayor and Clerk to execute the necessary contribution agreement for the project;

AND FURTHER THAT Council authorizes the Mayor and Clerk to execute the necessary contract documents for the project;

AND FURTHER THAT the Manager of Purchasing be authorized to issue purchase orders for the above.

**CARRIED**

**i. REPORT NO. TPW-2024-018 (IA)**

Recommendation No. GC-2024-0114

THAT Report No. TPW-2024-018, dated August 14, 2024 regarding the Award of Proposal 2024-068-P Design & Build of Municipal Fuel Station with Cardlock System be received;

AND FURTHER THAT Proposal 2024-068-P Design & Build of Municipal Fuel Station with Cardlock System be awarded to Comco Canada Ltd.;

AND FURTHER THAT the Manager of Purchasing be authorized to issue a purchase order to Comco Canada Ltd., in the amount of \$528,876.13 plus applicable taxes;

AND FURTHER THAT the capital budget for Ops Centre Fuel Depot (6500-06-2401) be increased by \$188,184; from \$350,000 to \$538,184; and that the additional funding requirement of \$188,184 be financed by transferring \$130,653 from the New Capital Reserve, and \$57,531 from the Roads & Related DC as set out in TPW-2024-018;

AND FURTHER THAT Council authorizes the Mayor and Clerk to execute the necessary contract documents for the project.

**CARRIED**

**3. ADJOURN BACK INTO COUNCIL**

Recommendation No. GC-2024-0115

THAT General Committee do now reconvene into Council.

**CARRIED**

Councillor D. Keene acted as Chair for the remainder of the Council meeting.

**10. RESOLUTION TO ADOPT IMMEDIATE ACTION ITEMS FROM GENERAL COMMITTEE**

Resolution No. 2024-0135

Moved By: Councillor M. Albano

Seconded By: Councillor J. Racinsky

THAT the recommendations contained in the following Immediate Action Item Reports from the Monday August 26th, 2024 General Committee Meeting are hereby adopted as presented:

Report No. ADMIN-2024-020 (Recommendation No. GC-2024-0106)

Report No. CS-2024-016 (Recommendation No. GC-2024-0107)

Report No. PD-2024-053 (Recommendation No. GC-2024-0110)

Report No. PD-2024-055 (Recommendation No. GC-2024-0112)

Report No. TPW-2024-013 (Recommendation No. GC-2024-0113)

Report No. TPW-2024-018 (Recommendation No. GC-2024-0114)

**CARRIED**

Resolution No. 2024-0136

Moved By: Councillor J. Fogal

Seconded By: Councillor M. Albano

THAT the Report from the Office of the Ontario Ombudsmen dated August 16, 2024 be received;

AND FURTHER THAT Council will be vigilant in adhering to our individual and collective obligation to ensure that the municipality complies with its responsibilities under the Municipal Act;

AND FURTHER THAT Council will ensure no subject is discussed in a closed session unless it clearly comes within one of the statutory exceptions to the open meeting requirements;

AND FURTHER THAT Council will ensure that all proper procedural steps are taken to authorize the discussion of a topic in closed session, including by ensuring it passes a resolution to proceed into closed session that contains a general description of all the topics to be discussed;

AND FURTHER THAT Council ensures that meeting records accurately reflect resolutions as actually passed by Council.

**CARRIED**

**11. RESOLUTION TO ADOPT CLOSED SESSION ITEMS**

Resolution No. 2024-0137

Moved By: Councillor B. Inglis

Seconded By: Councillor R. Norris

THAT the recommendations contained in the following Confidential Memorandum from the Monday August 26th, 2024 Closed Session of Council are hereby adopted as presented;

AND FURTHER THAT staff carry out any of Council's direction on these matters as set out in the Confidential minutes dated August 26, 2024.

Memorandum No. ADMIN-2024-003

**CARRIED**

**12. MOTIONS/COMMUNICATIONS/PETITIONS**

**1. Support for By-the Glass-Endorsement request from Andrews Winery (Andrews Scenic Acres)**

Resolution No. 2024-0138

Moved By: Councillor J. Brass

Seconded By: Councillor J. Racinsky

WHEREAS the Alcohol Gaming Commissioner of Ontario (AGCO) has a By-the Glass-Endorsement which allows eligible Ontario distilleries with a Distillery Licence to sell and serve their products for consumption in areas that are under sole control of the licensee that are located on or immediately adjacent to the production site;

AND WHEREAS the sale of the product is primarily aimed at promoting the manufacturer's product and either providing an enhanced tourist experience or fulfilling an educational purpose;

AND WHEREAS a distillery that holds a By-the-Glass Endorsement to their Distillery Licence is only permitted to sell and serve the spirits which it has manufactured;

AND WHEREAS the AGCO requires applicants of a Manufacturer's Limited Liquor Sales Licence (By-the-Glass) to provide a written notice from the Council of the Municipality within which the applicant's manufacturing site is located confirming that it has passed a resolution in support of the issuance of the licence;

AND WHEREAS Andrews Winery (Andrews Scenic Acres) located at 9365 10 Side Road, Halton Hills has made a request that Council support their application to the AGCO for a By-the-Glass Endorsement;

THEREFORE BE IT RESOLVED that Council for the Town of Halton Hills support the AGCO issuance of a By-the-Glass Endorsement to Andrews Winery (Andrews Scenic Acres) located at 9365 10 Side Road, Halton Hills.

**CARRIED**

**13. NOTICE OF MOTION**

**1. Private Drinking Water Testing** – Councillor J. Brass

**2. Provincial Updates to the Municipal Elections Act** – Councillor A. Hilson

**14. REQUESTS FOR REPORTS**

NIL

**15. RECEIVE AND FILE GENERAL INFORMATION PACKAGE**

Resolution No. 2024-0139

Moved By: Councillor B. Inglis  
Seconded By: Councillor R. Norris

THAT the General Information Package dated August 26, 2024 be received.

**CARRIED**

**16. CONSIDERATION OF BY-LAWS**

Resolution No. 2024-0140

Moved By: Councillor R. Norris  
Seconded By: Councillor B. Inglis

THAT the following Bills are hereby passed by Council;

AND FURTHER THAT the Mayor and Clerk are hereby authorized to execute the said by-laws and affix the seal of the Corporation thereto:

**BY-LAW NO. 2024-0058**

A By-law to amend By-law No. 2024-0015 for the appointment of Inspectors for the Enforcement of the Building Code Act for the Town of Halton Hills.

**BY-LAW NO. 2024-0059**

A By-law to amend By-law No. 2023-0096 for the appointment of Municipal Law Enforcement Officers for the purpose of enforcing the Town's Parking By-laws and other By-laws as designated by the Clerk & Director of Legislative Services.

**BY-LAW NO. 2024-0060**

A By-law to authorize the imposition of special charges under the Retrofit Halton Hills Pilot Program in accordance with Ontario Regulation 586/06 on 23 Mackenzie Drive (the "Benefitting Property").

**BY-LAW NO. 2024-0061**

A By-law to designate the James Moore House, located at 13 Frederick Street North, Acton, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0062**

A By-law to designate the Hide House, located at 49 Eastern Avenue, Acton, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0063**

A By-law to designate Grey Vernon, located at 5 Albert Street, Georgetown, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0064**

A By-law to designate the Bailey-Thompson House, located at 50 Queen Street, Georgetown, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0065**

A By-law to designate the Arnold House, located at 91 Mill Street East, Acton, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0066**

A By-law to designate the Wright Family Home, located at 14-16 Queen Street, Georgetown, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0067**

A By-law to designate UENI, located at 22 Queen Street, Georgetown, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0068**

A By-law to designate ILLAHEE, located at 24 Queen Street, Georgetown, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2024-0069**

A By-law to amend By-law No. 2023-0094, being a by-law to regulate traffic and parking on highways under the jurisdiction of the Town of Halton Hills.

**BY-LAW NO. 2024-0070**

A By-law to adopt the proceedings of the Council Meeting held on the 26th day of August, 2024 and to authorize its execution.

**CARRIED**

**17. ADJOURNMENT**

Resolution No. 2024-0141

Moved By: Councillor R. Norris

Seconded By: Councillor J. Brass

THAT this Council meeting do now adjourn at 7:06 p.m.

**CARRIED**

---

Ann Lawlor, MAYOR

---

Valerie Petryniak, TOWN CLERK