



**MINUTES**

**COUNCIL MEETING**

**Monday March 9, 2026**

The Town of Halton Hills Council met this 9<sup>th</sup> day of March, 2026 in the Council Chambers, Halton Hills Town Hall and Via Zoom, commencing at 3:00 p.m., with Mayor A. Lawlor in the Chair convening into Open Session at 3:00 p.m.

**MEMBERS PRESENT** Mayor A. Lawlor, Councillor C. Somerville, Councillor J. Fogal, (EP-Electronic Participation) Councillor M. Albano, Councillor A. Hilson, Councillor J. Brass, (Open Session) Councillor M. Kindbom, Councillor C. Garneau, Councillor R. Norris, Councillor B. Inglis, Councillor D. Keene

**STAFF PRESENT** C. Mills, Chief Administrative Officer, V. Petryniak, Town Clerk & (Open Session) Director of Legislative Services, D. Syzbalski, Commissioner of (E – Electronically Present) Community Services, J. Vandermeer, Treasurer, J. Rehill Commissioner of Corporate and Emergency Services, J. Linhardt, Commissioner of Planning & Development, B. Andrews, Commissioner of Transportation & Public Works, B. King, Chief Librarian & CEO

**\*Recommendation varies from Staff Recommendation**

**1. CALL TO ORDER**

Mayor A. Lawlor called the meeting to order at 3:02 p.m. in the Council Chambers.

**2. MOVE INTO CLOSED SESSION**

NIL

**3. OPEN MEETING**

**1. O CANADA**

**2. LAND ACKNOWLEDGEMENT**

We would like to begin by acknowledging that the land on which we gather is part of the Treaty lands and Territory of the Mississaugas of the Credit.

**3. DISCLOSURES OF PECUNIARY/CONFLICT OF INTEREST**

There were no disclosures of pecuniary/conflict of interest.

**4. OTHER BUSINESS (ANNOUNCEMENTS, EMERGENCY MATTERS)**

**1. Transit Operator and Worker Appreciation Day**

Mayor A. Lawlor announced that March 18 is Transit Operator and Worker Appreciation Day, a day celebrated Canada wide to recognize the dedicated individuals who keep our communities moving.

The Town of Halton Hills is proud to honour our transit operators, dispatchers, maintenance staff, and all frontline and behind the scenes team members who ensure safe, reliable, and accessible transportation for residents every day. Whether navigating challenging weather, assisting

riders with care, or maintaining our fleet to the highest standard, their commitment helps connect people to work, school, appointments, and community activities.

This National Day of Recognition allows us to show our appreciation for the professionalism, patience, and exceptional service our transit team provides. Their dedication supports not only transportation, but also the well being and daily quality of life of everyone who relies on ActiVan specialized transit service in Halton Hills.

## **2. March Break at the Library and Around Town**

Mayor A. Lawlor announced that a full week of March Break activities for families is planned from March 16 to 20.

The Library is hosting two special interactive science programs featuring Bubbleology with Miss T the Bubble Queen, and Orbax and Pepper Do Science, along with other nature, science, gaming and maker activities, including some organized by the Library's Teen Advisory Council. Visit the [Library's website](#) for the full schedule.

The Town is also offering drop-in swimming and skating throughout March Break, along with additional recreational programs for all ages, including sponsored skates that are free to the public. Activities take place in Acton and Georgetown. Visit the [Town's recreation webpage](#) for full details.

## **3. Staff Recognition**

Mayor A. Lawlor announced that the Association of Ontario Road Supervisors (AORS) has been serving public works professionals since 1961. 1996, AORS was granted – by Provincial Legislation – the exclusive right to use the designation 'Certified Road Supervisor' (CRS). The four levels of certification – Associate, Certified Road Supervisor, Intermediate and Senior – have mandatory experience and education criteria established by the AORS Education Committee and Certification Board.

A Town employee has reached a new level of certification and on behalf of Council, Joshua Bowen is congratulated for his Associate Road Supervisor certification.

## **4. Earth Week**

Mayor A. Lawlor announced that Halton Hills annual Earth Week celebrations are coming up from April 18 to April 25!

Throughout the week, residents, local organizations, schools, and businesses are invited to participate in activities such as:

- Community clean-ups and the 22-Minute Makeover
- Tree planting
- Free woodchip and compost giveaway
- The Annual Used Bike Swap

For more information visit [haltonhills.ca/earthweek](http://haltonhills.ca/earthweek)

## **5. New Acton BIA Coordinator**

Councillor M. Albano announced that the Acton BIA has welcomed Ashley Drumm as its new Coordinator.

Item No. 7.1 was moved forward to hear the delegation prior to voting on the reports and memorandums from the February 17th General Committee items.

**5. RESOLUTION TO ADOPT GENERAL COMMITTEE ITEMS FROM THE PREVIOUS COUNCIL MEETING**

Resolution No. 2026-0031

Moved By: Councillor C. Somerville

Seconded By: Councillor M. Albano

THAT the recommendations contained in the following Reports & Memorandums from the Tuesday February 17, 2026 General Committee Meeting are hereby adopted as presented:

**Report No. CES-2026-001 (Recommendation No. GC-2026-0014)**

THAT Report No. CES-2026-001 dated February 17, 2026, regarding KPMG 2025 Year-End Audit Planning Report be received as information.

**Report No. CSE-2026-004 (Recommendation No. GC-2026-0015)**

THAT Report No. CSE-2026-004, dated February 2, 2026 regarding the Canvas Hill Trail – Funding of Capital Project, be received;

AND FURTHER THAT Council approves a new 2026 capital project, Canvas Hill Trail (project 8500-24-2602), funded by the Developer (Glen Williams Estates Incorporated), as outlined in the Minutes of Settlements and Subdivision Agreement specifically for this work; amounting to \$57,585.93 - to design and construct the trail on Town-owned lands;

AND FURTHER THAT staff include the capital project for the design and construction of the Canvas Hill Trail in the 2026-2027 Capital Work Program.

**Report No. CSE-2026-005 (Recommendation No. GC-2026-0016)**

THAT Report No. CSE-2026-005, dated February 17, 2026 regarding the “Award of Single Source Contract for Investment Attraction Services (2026-2028)”, be received;

AND FURTHER THAT CARO Investment Consulting GmbH be awarded a single source contract, with an upset limit of \$120,000 plus applicable taxes for a three (3) year term;

AND FURTHER THAT the Manager of Purchasing be authorized to issue purchase orders for the above;

AND FURTHER THAT Council authorizes the Mayor and Clerk to execute the necessary contract documents.

**Memorandum No. TPW-2026-001 (Recommendation No. GC-2026-0021)**

THAT Memorandum No. TPW-2026-001 dated February 6, 2026 regarding Best Workplaces for Commuters (BWC) Designation Awarded to the Town of Halton Hills be received.

AND FURTHER THAT the recommendations contained in the following Report from the Tuesday February 17, 2026 General Committee Meeting are hereby adopted as amended:

\* **Report No. PD-2026-010 (Recommendation No. GC-2026-0017)**

THAT Report No. PD-2026-010 dated January 29, 2026, regarding an encroachment agreement for 78 Main Street South, Georgetown, be received;

AND FURTHER THAT Council pass a by-law to authorize the Mayor and Clerk to execute an Encroachment Agreement with the owner of 78 Main Street South, Georgetown to permit the continuation of the encroachment of the existing

stairwell structure and appurtenances on a portion of Main Street South, Georgetown, for a period of 20 years.

- \* AND FURTHER THAT Council waive the Encroachment Agreement fee in the amount of \$4,054.00 as requested by the owner;
- \* AND FURTHER THAT the transfer of \$4054.00 be made from the Tax Rate Stabilization reserve to the operating budget to fund the fee waiver.

**CARRIED AS AMENDED**

**6. CONFIRMATION OF MINUTES OF PREVIOUS COUNCIL MEETINGS**

Resolution No. 2026-0032

Moved By: Councillor C. Somerville

Seconded By: Councillor M. Albano

THAT the following minutes are hereby approved:

6.1 Confidential Minutes of the Council Workshop held on Monday February 2, 2026.

6.2 Minutes of the Council Workshop held on Monday February 2, 2026.

6.3 Confidential Minutes of the Council Meeting held on Tuesday February 17, 2026.

6.4 Minutes of the Council Meeting held on Tuesday February 17, 2026. (As amended at the March 9, 2026 Council Meeting)

**CARRIED**

**7. PUBLIC PRESENTATION/DELEGATION**

**1. Jessica Louca**

J. Louca delegated to Council regarding Authorization for an Encroachment Agreement 78 Main Street S, Georgetown.

(Refer to Item No. 5.4, Recommendation No. GC-2026-0017)

**8. CONSENT ITEMS**

Item No. 8.1 was moved to General Committee for discussion.

**9. GENERAL COMMITTEE**

Resolution No. 2026-0033

Moved By: Councillor M. Albano

Seconded By: Councillor C. Somerville

THAT Council do now convene into General Committee.

**CARRIED**

**Councillor C. Garneau assumed the role of Presiding Officer.**

**1. PRESENTATIONS/DELEGATIONS**

**a. Bobby Gauthier, WSP**

B. Gauthier presented to General Committee regarding Guelph Street Corridor Secondary Plan Update and Draft Land Use Scenarios with opening remarks provided by Melissa Ricci, Senior Planner Policy.

(Refer to Item No. 9.2.d, Report No. PD-2026-020. Presentation available on the [Town's Municipal Calendar page.](#))

**b. Keith Hamilton, Senior Planner Policy**

K. Hamilton presented to General Committee regarding Premier Gateway Phase 3 West Secondary Plan – Terms of Reference with opening remarks provided by John Linhardt, Commissioner of Planning and Development.

(Refer to Item No. 9.2.f, Report No. PD-2026-023. Presentation available on the [Town's Municipal Calendar page.](#))

**2. CONSIDERATION OF REPORTS**

All Reports and Memorandums considered in General Committee will receive final disposition at the next Council meeting. Reports and Memorandums requiring immediate disposition at this meeting will be considered an immediate Action Item and will be identified with an (IA) beside the title.

**a. REPORT NO. ADMIN-2026-006 (IA)**

Recommendation No. GC-2026-0023

THAT Report No. ADMIN-2026-006, dated March 9, 2026 , regarding the award of the Siteimprove software be received;

AND FURTHER THAT Siteimprove Inc. be awarded the contract for an upset limit of \$31,707.79 plus applicable taxes for a three (3) year term, with the option to renew annually thereafter, subject to satisfactory performance, negotiated pricing, and approved budget for each subsequent year;

AND FURTHER THAT the Manager of Purchasing be authorized to issue purchase orders for ongoing annual Siteimprove software subscriptions and support services, including the ability to adjust subscription plans, increase the number of user licenses, add or modify software modules, and increase the number of monitored webpages, as operationally required, subject to satisfactory vendor performance, negotiated pricing, and approved budget for each subsequent year;

AND FURTHER THAT Council authorizes the Mayor and Clerk to execute the necessary contract documents.

**CARRIED**

**b. REPORT NO. CES-2026-002**

Recommendation No. GC-2026-0024

THAT Report No. CES-2026-002 dated March 9, 2026, regarding the Halton Court Services 2026 Business Plan and Budget be received;

AND FURTHER THAT the Halton Court Services 2026 Business and Budget attached as Appendix A of this report be approved.

**CARRIED**

**c. REPORT NO. PD-2026-019 (IA)**

Recommendation No. GC-2026-0025

THAT Report No. PD-2026-019 dated January 30, 2026, regarding the Premier Gateway Phase 3 West Financial Agreement be received;

AND FURTHER THAT the Financial Agreement and related by-law with the Premier Gateway Phase 3 West Landowners Group, attached as Appendix 1 to this report, be approved;

AND FURTHER THAT the Mayor and Clerk be authorized to sign the by-law attached as Appendix 1 to this report, to execute the Financial Agreement with the Premier Gateway Phase 3 West Landowners Group;

AND FURTHER THAT a copy of this report be forwarded to the Trustee on behalf of the Premier Gateway Phase 3 West Landowners Group, for information.

**CARRIED**

**d. REPORT NO. PD-2026-020**

Recommendation No. GC-2026-0026

THAT Report No. PD-2026-020, titled Guelph Street Corridor Secondary Plan Update and Draft Land Use Scenarios, dated February 11, 2026, be received for information;

AND FURTHER THAT the update on the project status and timeline and the draft land use scenarios be received;

AND FURTHER THAT Council endorse the release of the draft land use alternatives for public consultation on Let's Talk Halton Hills followed by a Public Open House on March 26th, 2026, to gather community feedback.

**CARRIED**

**e. REPORT NO. PD-2026-021 (IA)**

Recommendation No. GC-2026-0027

THAT Report No. PD-2026-021, dated February 18, 2026, and titled "Intention to Designate Under Part IV, Section 29 of the Ontario Heritage Act – 9709 Fifth Line", be received;

AND FURTHER THAT Council state its intention to designate the property at 9709 Fifth Line, legally described as "PT LT 9, CON 6 ESQ, PT 2 20R6088 S&E PTS 1 & 2 20R16721 TOWN OF HALTON HILLS", under Part IV, Section 29 of the Ontario Heritage Act, as recommended by Heritage Halton Hills;

AND FURTHER THAT the Town Clerk proceed with serving a Notice of Intention to Designate as mandated by Section 29(3) of the Ontario Heritage Act;

AND FURTHER THAT once the 30-day objection period has expired, and if there are no objections, a designation by-law for the

property, legally described above, be brought forward to Council for adoption.

**CARRIED**

**f. REPORT NO. PD-2026-023 (IA)**

\* Recommendation No. GC-2026-0028

THAT Report No. PD-2026-023 dated February 9, 2026, regarding the Premier Gateway Phase 3 West Secondary Plan – Terms of Reference be received;

AND FURTHER THAT the Terms of Reference for the Premier Gateway Phase 3 West Secondary Plan (attached as Appendix 1) be endorsed in principle, subject to any minor refinements regarding matters of a technical nature;

\* AND FURTHER THAT staff work with the Esquesing Historical Society on suggested names for the “Phase 3” employment lands that better reflect the history of the area and report to the Heritage Halton Hills Committee on the roster of names;

AND FURTHER THAT the Manager of Purchasing be authorized to issue a Request for Proposals (RFP) for the Premier Gateway Phase 3 West Secondary Plan;

AND FURTHER THAT staff report back to Council on the results of the Project Consultant selection process;

AND FURTHER THAT a Premier Gateway Phase 3 West Secondary Plan project web page be created to communicate the study deliverables, opportunities for community engagement and progress of the study to the public;

AND FURTHER THAT a copy of this report be forwarded to Conservation Halton for information.

**CARRIED AS AMENDED**

**g. REPORT NO. PD-2026-024 (IA)**

Recommendation No. GC-2026-0029

THAT Report No. PD-2026-024 dated February 13, 2026 regarding the sale of a part of Town-owned lands located at 14010 Steeles Ave at Eighth Line to Enbridge Gas Inc. (“Enbridge”), be received;

AND FURTHER THAT Council instruct staff to proceed with the sale of the small parcel of Town-owned land, measuring 3 metres by 10 metres as shown on Appendix “1” to this report (the “Parcel”), to Enbridge for the purpose of installing an enclosure station for new high pressure gas main to support service requests in the area, for a consideration of \$25,000.00, plus all applicable administrative expenses, including but not limited to, costs for survey, registration and legal fees, as further detailed in this report;

AND FURTHER THAT Council acknowledge that the Parcel is surplus to the Town’s needs as it is a part of the land described as Part Lot 15, Concession 8 TNS identified as Part 1, 20R-22840, that was previously declared surplus for the purpose of granting a permanent easement over the said lands to facilitate the installation and maintenance of a natural gas pipeline by Enbridge (Recommendation No. GC-2024-0146);

AND FURTHER THAT Council passes a by-law to authorize the Mayor and Clerk to execute the Agreement of Purchase and Sale

and all other legal documents required to sell and transfer the Parcel as further set out in this Report.

**CARRIED**

**h. REPORT NO. PD-2026-026 (IA)**

Recommendation No. GC-2026-0030

THAT Report No. PD-2026-026, dated February 18, 2026, and titled “Intention to Designate Under Part IV, Section 29 of the Ontario Heritage Act – 121 Mountainview Road North”, be received;

AND FURTHER THAT Council state its intention to designate the property at 121 Mountainview Road North, legally described as “PT LT 18, CON 10 ESQ, PART 1, 20R7677; HALTON HILLS/ESQUESING”, under Part IV, Section 29 of the Ontario Heritage Act, as recommended by Heritage Halton Hills;

AND FURTHER THAT the Town Clerk proceed with serving a Notice of Intention to Designate as mandated by Section 29(3) of the Ontario Heritage Act;

AND FURTHER THAT once the 30-day objection period has expired, and if there are no objections, a designation by-law for the property, legally described above, be brought forward to Council for adoption.

**CARRIED**

**i. REPORT NO. TPW-2026-003**

Recommendation No. GC-2026-0031

THAT Report No. TPW-2026-003, dated February 4, 2026, regarding the 2026 Transportation Engineering Workplan, be received;

AND FURTHER THAT the completion of 2026 Transportation Engineering Workplan is dependent on labour and financial resources, and agency approvals;

AND FURTHER THAT new in-year service requests be prioritized based on safety considerations, community impact and budget implications, and added to the 2026 Transportation Engineering Workplan where feasible.

**CARRIED**

**j. REPORT NO. TPW-2026-004**

Recommendation No. GC-2026-0032

THAT Report No. TPW-2026-004, dated February 2, 2026, regarding the Downtown Georgetown Neighbourhood Traffic Calming, be received;

AND FURTHER THAT the proposed traffic calming measures identified within the Downtown Georgetown Neighbourhood Traffic Calming Report be implemented.

**CARRIED**

**8.1 Memorandum No. CES-2026-001**

THAT Memorandum No. CES-2026-001 dated March 9, 2026 regarding 2026 Annual Development Charges Indexing be received.

**CARRIED**

**3. ADJOURN BACK INTO COUNCIL**

Recommendation No. GC-2026-0033

THAT General Committee do now reconvene into Council.

**CARRIED**

Recessed at 5:23 p.m.

Reconvened at 6:04 p.m. for the Statutory Public Meeting

**10. RESOLUTION TO ADOPT IMMEDIATE ACTION ITEMS FROM GENERAL COMMITTEE**

Resolution No. 2026-0034

Moved By: Councillor C. Somerville

Seconded By: Councillor R. Norris

THAT the recommendations contained in the following Immediate Action Item Reports & Memorandums from the Monday XXX XX, 20XX General Committee Meeting are hereby adopted as presented:

THAT the recommendations contained in the following Immediate Action Item Reports from the Monday March 9, 2026 General Committee Meeting are hereby adopted as presented:

Report No. ADMIN-2026-006 (Recommendation No. GC-2026-0023)

Report No. PD-2026-019 (Recommendation No. GC-2026-0025)

Report No. PD-2026-021 (Recommendation No. GC-2026-0027)

Report No. PD-2026-024 (Recommendation No. GC-2026-0029)

Report No. PD-2026-026 (Recommendation No. GC-2026-0030)

AND FURTHER THAT the recommendations contained in the following Immediate Action Item Reports from the Monday March 9, 2026 General Committee Meeting are hereby adopted as amended:

Report No. PD-2026-023 (Recommendation No. GC-2026-0028)

**CARRIED AS AMENDED**

**11. RESOLUTION TO ADOPT CLOSED SESSION ITEMS**

NIL

**12. MOTIONS/COMMUNICATIONS/PETITIONS**

**1. Establishing a Whistleblower Reporting Framework**

Resolution No. 2026-0035

Moved By: Councillor J. Brass

Seconded By: Councillor D. Keene

WHEREAS Council has oversight responsibility for financial governance, accountability, and risk management for The Corporation of the Town of Halton Hills;

AND WHEREAS the Town's external auditor, in its Audit Planning Report for the year ending December 31, 2025, includes required inquiries to Council regarding any fraud risks and awareness of tips or complaints received through a whistleblower program, if such programs exists;

AND WHEREAS Halton Hills does not currently have a formal whistleblower reporting policy or independent reporting framework, outside of the limited prescribed authority of the Integrity Commissioner;

AND WHEREAS some Ontario municipalities have implemented structured whistleblower programs that provide confidential or anonymous reporting mechanisms incorporating protections against reprisal;

AND WHEREAS establishing clear and independent reporting channels is recognized as a best practice in modern public sector governance and strengthens transparency, accountability and public trust.

NOW THEREFORE BE IT RESOLVED that staff be directed to report back to Council on the steps required to establish a formal Whistleblower Reporting Program for the Town of Halton Hills;

AND FURTHER THAT the report include:

1. a jurisdictional scan of comparator municipalities;
2. options for implementation, including use of an independent third-party reporting provider;
3. proposed governance structure, including oversight and reporting mechanisms to Council;
4. considerations regarding confidentiality, anonymity, and protection against reprisal;
5. estimated implementation and ongoing costs, including timeframe for implementation; and
6. any recommended policies required to support such a framework;

AND FURTHER THAT staff report back no later than July 13, 2026, or sooner if practicable.

**CARRIED**

**13. NOTICE OF MOTION**

**1. Support Halton Region's West Nile Virus Response Plan - Mayor A. Lawlor**

**14. REQUESTS FOR REPORTS**

NIL

**15. RECEIVE AND FILE GENERAL INFORMATION PACKAGE**

Resolution No. 2026-0036

Moved By: Councillor R. Norris  
Seconded By: Councillor C. Somerville

THAT the General Information Package dated March 9, 2026 be received.

**CARRIED**

**16. STATUTORY PUBLIC MEETING - Start at 6:00 p.m.**

**1. 530 Guelph Street (Norval)**

The public meeting for 530 Guelph Street, Norval convened at 6:04 p.m.

J. McMulkin, Town Senior Planner presented regarding the proposed Official Plan and Zoning By-law Amendments to permit a conference centre within the existing building at 530 Guelph Street (Norval).

R. Russell, Robert Russell Planning Consultants Inc. presented regarding the proposed Official Plan and Zoning By-law Amendments to permit a conference centre within the existing building at 530 Guelph Street (Norval).

For the purposes of Planning Act requirements, the following person(s) made an oral submission:

- Giles Rodrigues
- Rohith Potheneni RamachandraNaidu
- Susanne Kalbhenn
- Gus Kalbhenn
- Matthew Glady
- Melanie Reed
- Gus Kalbhenn (2nd time speaker)

The public meeting for 530 Guelph Street, Norval closed at 7:09 p.m.

**a. REPORT NO. PD-2026-025**

Resolution No. 2026-0037

Moved By: Councillor M. Albano

Seconded By: Councillor M. Kindbom

THAT Report No. PD-2026-025, dated February 24, 2026, regarding the “Public Meeting for proposed Official Plan and Zoning By-law Amendments to permit a conference centre within the existing building at 530 Guelph Street (Norval)”, be received;

AND FURTHER THAT all agency and public comments be referred to staff for a further report regarding the disposition of this matter.

**CARRIED**

**17. CONSIDERATION OF BY-LAWS**

Resolution No. 2026-0038

Moved By: Councillor C. Somerville  
Seconded By: Councillor M. Albano

THAT the following Bills are hereby passed by Council;

AND FURTHER THAT the Mayor and Clerk are hereby authorized to execute the said by-laws and affix the seal of the Corporation thereto:

**BY-LAW NO. 2026-0019**

A By-law to appoint Municipal Law Enforcement Officers for the purpose of enforcing the Town's Parking By-laws and other By-laws as designated by the Clerk & Director of Legislative Services.

**BY-LAW NO. 2026-0020**

A By-law to designate the Farmers Bank Building, located at 2 Adamson Street South, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2026-0021**

A By-law to designate L'Église Sacré-Cœur, located at 33-39 Guelph Street, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2026-0022**

A by-law to designate Logan Cottage, located at 530 Main Street, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2026-0023**

A By-law to designate Grandview, located at 56 Queen Street, under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest.

**BY-LAW NO. 2026-0024**

A By-law to authorize the Mayor and Clerk to execute an Encroachment Agreement with the owner of 78 Main Street South, Georgetown.

**BY-LAW NO. 2026-0025**

A By-law to authorize the sale of part of Town-owned lands to Enbridge Gas located at 14010 Steeles Ave at Eighth Line.

**BY-LAW NO. 2026-0026**

A By-law to adopt the proceedings of the Council Meeting held on the 9th day of March, 2026 and to authorize its execution.

**CARRIED**

**18. ADJOURNMENT**

Resolution No. 2026-0039

Moved By: Councillor M. Albano

Seconded By: Councillor C. Somerville

THAT this Council meeting do now adjourn at 7:28 p.m.

**CARRIED**

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Ann Lawlor, MAYOR

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Valerie Petryniak, TOWN CLERK