

MINUTES

COUNCIL MEETING

Monday March 30, 2026

The Town of Halton Hills Council met this 30th day of March, 2026 in the Council Chambers, Halton Hills Town Hall and Via Zoom, commencing at 1:00 p.m., with Mayor A. Lawlor in the Chair convening into Open Session at 3:00 p.m.

MEMBERS PRESENT Mayor A. Lawlor, Councillor C. Somerville (EP) (Left at 7:50 p.m.), Councillor J. Fogal, Councillor M. Albano, Councillor A. Hilson, Councillor J. Brass, Councillor M. Kindbom, Councillor C. Garneau, Councillor R. Norris (EP from 6:30 p.m. on), Councillor B. Inglis, Councillor D. Keene

STAFF PRESENT C. Mills, Chief Administrative Officer, V. Petryniak, Town Clerk & Director of Legislative Services, D. Syzbalski, Commissioner of Community Services, J. Vandermeer, Treasurer, J. Rehill, Commissioner of Corporate and Emergency Services, J. Linhardt, Commissioner of Planning & Development, B. Andrews, Commissioner of Transportation & Public Works, B. King, Chief Librarian & CEO

***Recommendation varies from Staff Recommendation**

1. CALL TO ORDER

Mayor A. Lawlor called the meeting to order at 1:02 p.m. in the Council Chambers.

2. MOVE INTO CLOSED SESSION

Resolution No. 2026-0043

Moved By: Councillor D. Keene
Seconded By: Councillor J. Brass

THAT the Council of the Town of Halton Hills meet in closed session in order to address the following matters:

2.2 COMMUNITY SERVICES REPORT NO. CSE-2026-003 dated March 9, 2026 regarding personal matters about an identifiable individual, including municipal or local board employees and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board. (Parks)

2.3 PLANNING AND DEVELOPMENT REPORT NO. PD-2026-035 dated March 30, 2026 regarding litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board. (OLT)

2.4 PLANNING AND DEVELOPMENT REPORT NO. PD-2026-037 dated March 30, 2026 regarding advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

2.5 TRANSPORTATION AND PUBLIC WORKS REPORT NO. TPW-2026-007 dated March 16, 2026 regarding advice that is subject to solicitor-client privilege, including communications necessary for that purpose. (Enforcement)

CARRIED

3. OPEN MEETING

Resolution No. 2026-0044

Moved By: Councillor D. Keene

Seconded By: Councillor J. Brass

THAT the Council for the Town of Halton Hills reconvene this meeting in open session.

CARRIED

Council reconvened in Open Session at 4:05 p.m.

1. O CANADA

2. LAND ACKNOWLEDGEMENT

We would like to begin by acknowledging that the land on which we gather is part of the Treaty lands and Territory of the Mississaugas of the Credit.

3. DISCLOSURES OF PECUNIARY/CONFLICT OF INTEREST

Councillor B. Inglis declared a pecuniary/conflict of interest with respect to Item No. 5.2, Report No. PD-2026-020 as he owns property inside the boundary of the study, and there is a local road proposed abutting the building he owns property in. He did not participate in the discussion or voting on this matter.

4. OTHER BUSINESS (ANNOUNCEMENTS, EMERGENCY MATTERS)

1. National Volunteer Week

Mayor A. Lawlor announced that National Volunteer Week will be celebrated from April 19 to 25.

This year's theme, "Ignite Volunteerism," celebrates a yearlong commitment to civic participation, the rebuilding of volunteer infrastructure, and the many inspiring stories shared by volunteers across the country.

Halton Hills is home to more than 1,500 dedicated volunteers whose efforts embody the spirit of generosity. Last year alone, 533 volunteers contributed over 36,053 hours of their time. Valued at a modest \$17.60 per hour, their collective contribution totals an incredible \$630,927.

For those looking for more information or to get involved, I encourage you to explore volunteer opportunities at haltonhills.ca/volunteer.

2. Halton Hills Film Festival

Mayor A. Lawlor announced that the OnScreen Halton Hills Film Festival returns from April 1 to 17, offering free screenings of Canadian films at locations across the community.

Presented in partnership with the Halton Hills Public Library, Create Halton Hills, the National Film Board of Canada, and National Canadian Film Day, the festival features a range of Canadian documentaries and feature films, including family-friendly screenings.

The full schedule is available on both the Town and Library websites.

3. FanFest

Mayor A. Lawlor announced that FanFest returns on April 18 from 10 a.m. to 4 p.m. at the Library.

This all-ages, drop-in event brings together a variety of fandom-focused activities, including comics, sci-fi, anime, gaming, cosplay, and creative workshops. There's something for everyone to enjoy.

More details are available on the [Library's website](#).

4. Halton Hills Volunteer Fair

Mayor A. Lawlor announced that there is a celebration of volunteering and community connection on Saturday, April 18, from 12:00 to 5:00 p.m. at the Gellert Community Centre. Co-hosted by the Town of Halton Hills and Volunteer Halton, this is a wonderful opportunity for organizations to showcase their volunteer opportunities to a diverse audience such as youth, students, older adults, newcomers, and anyone interested in short-term or event-based volunteering.

Registration is open until April 8, 2026, with only 30 tables available on a first-come, first-served basis. Don't miss this chance to connect, inspire, and grow our volunteer community here in Halton Hills!

To register for the Volunteer Fair, visit cdhalton.ca or contact Elizabeth Gordon at egordon@haltonhills.ca

5. Sponsorship Partnership – Swim to Survive Program

Mayor A. Lawlor announced that The Town of Halton Hills is pleased to announce a new sponsorship partnership with the Optimist Club of Halton Hills in support of the Lifesaving Society's Swim to Survive program.

Through a three-year agreement, the Optimist Club of Halton Hills will contribute a total of \$15,000 to support the delivery of this important water safety initiative for local Grade 3 students.

The Town gratefully acknowledges the Optimist Club of Halton Hills and thanks them for their continued commitment to supporting youth and strengthening our community.

6. Earth Day

Councillor M. Albano announced that this Earth Day April 22nd, there will be a community clean up organized by the Downtown Acton BIA. Everyone can meet at the BIA at 9:30 a.m. for supplies to be provided and handed out.

7. Downtown Georgetown BIA Main Street Menu

Councillor R. Norris announced that the Downtown Georgetown BIA is launching a new program called the Main Street Menu from April 6th to the end of May. Diners can pick up a map to begin collection stamps at the participating restaurants or businesses.

5. RESOLUTION TO ADOPT GENERAL COMMITTEE ITEMS FROM THE PREVIOUS COUNCIL MEETING

Resolution No. 2026-0045

Moved By: Councillor D. Keene

Seconded By: Councillor J. Brass

THAT the recommendations contained in the following Reports & Memorandums from the Monday March 9, 2026 General Committee Meeting are hereby adopted as presented:

Report No. CES-2026-002 (Recommendation No. GC-2026-0024)

THAT Report No. CES-2026-002 dated March 9, 2026, regarding the Halton Court Services 2026 Business Plan and Budget be received;

AND FURTHER THAT the Halton Court Services 2026 Business and Budget attached as Appendix A of this report be approved.

Report No. PD-2026-020 (Recommendation No. GC-2026-0026)

THAT Report No. PD-2026-020, titled Guelph Street Corridor Secondary Plan Update and Draft Land Use Scenarios, dated February 11, 2026, be received for information;

AND FURTHER THAT the update on the project status and timeline and the draft land use scenarios be received;

AND FURTHER THAT Council endorse the release of the draft land use alternatives for public consultation on Let's Talk Halton Hills followed by a Public Open House on March 26th, 2026, to gather community feedback.

Report No. TPW-2026-003 (Recommendation No. GC-2026-0031)

THAT Report No. TPW-2026-003, dated February 4, 2026, regarding the 2026 Transportation Engineering Workplan, be received;

AND FURTHER THAT the completion of 2026 Transportation Engineering Workplan is dependent on labour and financial resources, and agency approvals;

AND FURTHER THAT new in-year service requests be prioritized based on safety considerations, community impact and budget implications, and added to the 2026 Transportation Engineering Workplan where feasible.

Report No. TPW-2026-004 (Recommendation No. GC-2026-0032)

THAT Report No. TPW-2026-004, dated February 2, 2026, regarding the Downtown Georgetown Neighbourhood Traffic Calming, be received;

AND FURTHER THAT the proposed traffic calming measures identified within the Downtown Georgetown Neighbourhood Traffic Calming Report be implemented.

Memorandum No. CES-2026-001 (Recommendation No. GC-2026-0034)

THAT Memorandum No. CES-2026-001 dated March 9, 2026 regarding 2026 Annual Development Charges Indexing be received.

CARRIED

6. CONFIRMATION OF MINUTES OF PREVIOUS COUNCIL MEETINGS

Resolution No. 2026-0046

Moved By: Councillor J. Brass

Seconded By: Councillor M. Albano

THAT the following minutes are hereby approved:

6.1 Confidential Minutes of the Council Workshop held on Monday February 23, 2026.

6.2 Minutes of the Council Workshop held on Monday February 23, 2026.

6.3 Minutes of the Council Meeting held on Monday March 9, 2026.

CARRIED

7. PUBLIC PRESENTATION/DELEGATION

NIL

8. CONSENT ITEMS

Item Nos. 8.1 and 8.2 were moved to General Committee for discussion.

9. GENERAL COMMITTEE

Resolution No. 2026-0047

Moved By: Councillor J. Brass

Seconded By: Councillor M. Albano

THAT Council do now convene into General Committee.

CARRIED

Councillor M. Kindbom assumed the role of Presiding Officer.

1. PRESENTATIONS/DELEGATIONS

a. Credit Valley Conservation

Credit Valley Conservation presented to General Committee regarding Acton Sustainable Neighbourhood Action Plan with opening remarks by Michelle Bourdeau, Manger of Environment & Climate.

(Refer to Item No. 9.2.3, Report No. CSE-2026-011. Presentation available on the [Town's Municipal Calendar page.](#))

2. CONSIDERATION OF REPORTS

All Reports and Memorandums considered in General Committee will receive final disposition at the next Council meeting. Reports and Memorandums requiring immediate disposition at this meeting will be considered an immediate Action Item and will be identified with an (IA) beside the title.

a. REPORT NO. ADMIN-2026-003

Recommendation No. GC-2026-0035

THAT Report No. ADMIN-2026-003 dated March 2, 2026, regarding Halton Hills Election Sign By-law Update by received;

AND FURTHER THAT Council approve and adopt the amendments to the Halton Hills Election Sign By-law, By-law No. 2021-0064 as set out in this Report.

Referred back to staff

(Amended at the March 9, 2026 Council Meeting)

b. REPORT NO. ADMIN-2026-008

Recommendation No. GC-2026-0036

THAT report No. ADMIN-2026-008 dated February 20, 2026 regarding amendments to the Town's Off-Street Parking By-law 2005-0117 be received;

AND FURTHER THAT Council approve and execute the amendments to the Town's Off-Street Parking By-law 2005-0117 as outlined in this report.

CARRIED

c. REPORT NO. ADMIN-2026-009

Recommendation No. GC-2026-0037

THAT Report No. ADMIN-2026-009 dated February 20, 2026 regarding amendments to the Town's Sign By-law 2003-0065 be received;

AND FURTHER THAT Council approve and execute the amendments to the Town's Sign By-law 2003-0065 as outlined in this report.

CARRIED

d. REPORT NO. ADMIN-2026-011

Recommendation No. GC-2026-0038

THAT Report No. ADMIN-2026-011 dated March 13, 2026 regarding the Use of Corporate Resources During an Election Year be received;

AND FURTHER THAT Council approve the new Use of Corporate Resources During an Election Year Policy attached as Appendix A;

AND FURTHER THAT the previous Policy No. 2022-001 be repealed.

CARRIED

e. REPORT NO. CSE-2026-011

Recommendation No. GC-2026-0039

That Report No. CSE-2026-011, dated March 11, 2026 regarding the Acton Sustainable Neighbourhood Action Plan (Acton SNAP) including Attachment 1, be received;

AND FURTHER THAT the Acton SNAP, attached as Attachment 1, be endorsed and promoted throughout the community;

AND FURTHER THAT Town staff report to Council at a later date with the results and any future recommendations arising out of the Acton SNAP, including from feasibility studies and working groups, including any additional recommended actions and potential resource impacts for Council's considerations;

AND FURTHER THAT a copy of this report and the Acton SNAP (Attachment 1) be forwarded to Credit Valley Conservation and the Region of Halton for their information.

CARRIED

f. REPORT NO. TPW-2026-002 (IA)

Recommendation No. GC-2026-0040

THAT Report No. TPW-2026-002, dated February 23, 2026, regarding the Award of Request for Tender 2026-001-T, 2026 Pavement Management Resurfacing, be received;

AND FURTHER THAT Forest Contractors Limited be awarded Tender 2026-001-T 2026 Pavement Management Resurfacing in the amount of \$3,321,651.24 plus applicable taxes;

AND FURTHER THAT the Manager of Procurement and Risk Management be authorized to issue a purchase order in the amount of \$3,608,653.32 plus applicable taxes and an additional amount of \$326,257.86 plus applicable taxes for contingency allowance, in the amount of \$3,934,911.18 plus applicable taxes;

AND FURTHER THAT Council authorizes the Mayor and Clerk to execute the necessary contract documents for the project.

CARRIED

g. REPORT NO. TPW-2026-005

Recommendation No. GC-2026-0041

THAT Report No. TPW-2026-005, dated March 12, 2026, regarding Micromobility and Electric Kick-Scooters, be received;

AND FURTHER THAT the definition and permissiveness (not permitted) of Micromobility devices and Electric Kick-Scooters be incorporated in the Traffic By-law;

* AND FURTHER THAT Council encourage the Province to regulate the use of Micromobility devices;

* AND FURTHER THAT this report be forwarded to MPP Joseph Racinsky and the Halton Regional Police Services.

CARRIED AS AMENDED

Recessed at 6:04 p.m. for the Statutory Public Meetings.

Resolution No. 2026-0048

Moved By: Councillor J. Brass

Seconded By: Councillor M. Albano

THAT Council do now reconvene into General Committee.

CARRIED

Reconvened into General Committee at 7:51 p.m.

h. REPORT NO. TPW-2026-006 (IA)

Recommendation No. GC-2026-0042

THAT Report No. TPW-2026-006, dated March 12, 2026, regarding the Award of 2026-016-T Reconstruction of Ontario Street and Ann Street be received;

AND FURTHER THAT MGI Construction Corp be awarded 2026-016-T Reconstruction of Ontario Street and Ann Street, at a total amount of \$2,254,216.90 plus applicable taxes;

AND FURTHER THAT the Manager of Purchasing and Risk Management be authorized to issue a purchase order in the amount of \$2,254,216.90 plus applicable taxes.

AND FURTHER THAT the Manager of Purchasing and Risk Management be authorized to issue a Purchase Order to Gannet Fleming Canada ULC in the amount of \$258,872.00 plus applicable taxes;

AND FURTHER THAT Council authorize the Mayor and Clerk to execute the necessary documents contract documents for the project.

CARRIED

i. REPORT NO. TPW-2026-009 (IA)

Recommendation No. GC-2026-0043

THAT Report No. TPW-2026-009, dated March 30, 2026, regarding Authorization to Award Tender 2026-004-T, Glen Lawson Road Reconstruction, be received;

AND FURTHER THAT Council authorizes the Manager of Procurement and Risk Management to award Tender 2026-004-T Glen Lawson Road Reconstruction to Forest Contractors Limited in the amount of \$1,542,646.59 plus applicable taxes, being the lowest compliant bid, upon confirmation from Engineering and Construction staff that all require permits and approvals are in place;

AND FURTHER THAT the Manager of Procurement and Risk Management be authorized to issue a purchase order to Forest Contractors Limited, in the amount of \$1,542,646.59 plus applicable taxes and an additional amount of \$150,000.00 plus applicable taxes for contingency allowance, in the total amount of \$1,692,646.59 plus applicable taxes;

AND FURTHER THAT Council authorizes the Mayor and Clerk to execute the necessary contract documents for the project.

CARRIED

j. MEMORANDUM NO. PD-2026-002 (IA)

Recommendation No. GC-2026-0044

THAT Memorandum No. PD-2026-002 dated March 5, 2026 regarding Acton Downtown Major Transit Station Area Secondary Plan Terms of Reference Update be received.

CARRIED

k. REPORT NO. PD-2025-074 (IA)

Recommendation No. GC-2026-0045

THAT Report No. PD-2025-074 dated November 21, 2025, with respect to the Draft Terms of Reference for the Acton Downtown/Major Transit Station Area Secondary Plan be received;

AND FURTHER THAT Council approve the attached Draft Terms of Reference outlining the scope of the review and process for the Acton Downtown/Major Transit Station Area Secondary Plan project;

AND FURTHER THAT Council authorize the issuance of a Request for Proposal for consultant services to support Planning Staff with the Acton Downtown/Major Transit Station Area Secondary Plan,

based generally on the draft Terms of Reference attached to this report, subject to any minor changes as may be required;

AND FURTHER THAT Council authorize staff to proceed with awarding the contract, upon successful completion of the Request of Proposal (RFP) process.

CARRIED

8.1 Remuneration and Expenses Paid to Members of Council and Others During the Year 2025

Recommendation No. GC-2026-047

THAT Report No. CES-2026-004 dated March 30, 2026 regarding Remuneration and Expenses paid to Members of Council and Others during the Year 2025 be received for information.

CARRIED

8.2 Community Benefits Fund Scope and Methodology

Recommendation No. GC-2026-048

THAT Memorandum No. CSE-2026-004 dated March 11, 2026 regarding Community Benefits Fund Scope and Methodology be received.

CARRIED

3. ADJOURN BACK INTO COUNCIL

Recommendation No. GC-2026-0046

THAT General Committee do now reconvene into Council.

CARRIED

10. RESOLUTION TO ADOPT IMMEDIATE ACTION ITEMS FROM GENERAL COMMITTEE

Resolution No. 2026-0049

Moved By: Councillor J. Brass
Seconded By: Councillor M. Albano

THAT the recommendations contained in the following Immediate Action Item Reports & Memorandums from the Monday March 30, 2026 General Committee Meeting are hereby adopted as presented:

Report No. TPW-2026-002 (Recommendation no. GC-2026-0040)

Report No. TPW-2026-006 (Recommendation no. GC-2026-0042)

Report No. TPW-2026-009 (Recommendation no. GC-2026-0043)

Memorandum No. PD-2026-002 (Recommendation no. GC-2026-0044)

Report No. PD-2025-074 (Recommendation no. GC-2026-0045)

CARRIED

Item Nos. 12 through 16 were heard before Item No. 11.

Before considering Item No. 10, Council reconvened into Closed Session at 8:14 p.m.

Resolution No. 2026-0054

Moved By: Councillor D. Keene

Seconded By: Councillor J. Brass

THAT the Council of the Town of Halton Hills meet in closed session in order to address the following matters:

2.2 COMMUNITY SERVICES REPORT NO. CSE-2026-003 dated March 9, 2026 regarding personal matters about an identifiable individual, including municipal or local board employees and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board. (Parks)

2.3 PLANNING AND DEVELOPMENT REPORT NO. PD-2026-035 dated March 30, 2026 regarding litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board. (OLT)

2.4 PLANNING AND DEVELOPMENT REPORT NO. PD-2026-037 dated March 30, 2026 regarding advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

2.5 TRANSPORTATION AND PUBLIC WORKS REPORT NO. TPW-2026-007 dated March 16, 2026 regarding advice that is subject to solicitor-client privilege, including communications necessary for that purpose. (Enforcement)

CARRIED

Council reconvened into Open Session at 8:32 p.m.

Resolution No. 2026-0055

Moved By: Councillor J. Brass

Seconded By: Councillor D. Keene

THAT the Council for the Town of Halton Hills reconvene this meeting in open session.

CARRIED

11. RESOLUTION TO ADOPT CLOSED SESSION ITEMS

Resolution No. 2026-0056

Moved By: Councillor M. Kindbom

Seconded By: Councillor M. Albano

THAT the recommendations contained in the following Confidential Reports from the Monday March 30, 2026 Closed Session of Council are hereby adopted as presented;

Report No. CSE-2026-003

Report No. PD-2026-037

AND FURTHER THAT the recommendations contained in the following Confidential Reports from the Monday March 30, 2026 Closed Session of Council are hereby adopted as amended;

Report No. PD-2026-035

Report No. TPW-2026-007

AND FURTHER THAT staff carry out any of Council's direction on these matters as set out in the Confidential minutes dated March 30, 2026.

CARRIED AS AMENDED

12. MOTIONS/COMMUNICATIONS/PETITIONS

1. Support Halton Region's West Nile Virus Response Plan

Resolution No. 2026-0050

Moved By: Mayor A. Lawlor

Seconded By: Councillor J. Fogal

WHEREAS Halton Region has an annual West Nile prevention program which includes larviciding, public education, monitoring and surveillance to reduce the risk of West Nile virus in the community;

AND WHEREAS the Town of Halton Hills supports local action to reduce the risk of West Nile virus;

THEREFORE BE IT RESOLVED THAT Council confirms its support to the Region's 2026 West Nile Virus Response Plan;

AND FURTHER THAT the Town of Halton Hills authorizes any permit application for West Nile virus control submitted to the Ministry of the Environment from an appropriately licensed exterminator, to apply a larvicide into catch basins or surface water:

- located within and [owned/ managed] by the Town of Halton Hills; and located on private land that drain into the storm drain system or water ways located within the Town of Halton Hills.

AND FURTHER THAT a copy of this resolution be forwarded to the Director of Health Protection at Halton Region.

CARRIED

13. NOTICE OF MOTION

1. Municipal Fiscal Sustainability and Provincial Partnership Reform -
Councillor J. Brass

2. Support for School Bus Safety and Stop-Arm Camera Systems -
Councillor J. Brass

14. REQUESTS FOR REPORTS

NIL

15. RECEIVE AND FILE GENERAL INFORMATION PACKAGE

Resolution No. 2026-0051

Moved By: Councillor M. Kindbom

Seconded By: Councillor M. Albano

THAT the General Information Package dated March 30, 2026 be received.

CARRIED

16. STATUTORY PUBLIC MEETING - Start at 6:00 p.m.

1. 10823 Trafalgar Road (Georgetown)

The public meeting for 10823 Trafalgar Road, Georgetown convened at 6:31 p.m.

G. Macdonald, Town Senior Planner presented regarding the Zoning By-law Amendment and Draft Plan of Subdivision applications seeking to

implement the Vision Georgetown Secondary Plan permissions and facilitate the development of a mix of residential, commercial, institutional, parkland and open space uses at 10823 Trafalgar Road (Georgetown).

MHBC presented regarding the Zoning By-law Amendment and Draft Plan of Subdivision applications seeking to implement the Vision Georgetown Secondary Plan permissions and facilitate the development of a mix of residential, commercial, institutional, parkland and open space uses at 10823 Trafalgar Road (Georgetown).

For the purposes of Planning Act requirements, the following person(s) made an oral submission:

- Cristina Manio
- Dan Marmer
- Ivan Bosnjak
- Anthony Galati
- Avneet

The public meeting for 10823 Trafalgar Road, Georgetown closed at 7:26 p.m.

a. REPORT NO. PD-2026-031

Resolution No. 2026-0052

Moved By: Councillor M. Kindbom

Seconded By: Councillor M. Albano

THAT Report No. PD-2026-031, dated March 16, 2026, regarding a “Public Meeting for Zoning By-law Amendment and Draft Plan of Subdivision applications seeking to implement the Vision Georgetown Secondary Plan permissions and facilitate the development of a mix of residential, commercial, institutional, parkland and open space uses at 10823 Trafalgar Road (Georgetown)” be received;

AND FURTHER THAT all agency and public comments be referred to staff for a further report regarding the disposition of this matter.

CARRIED

2. 9989 Trafalgar Road (Ashgrove)

The public meeting for 9989 Trafalgar Road, Ashgrove convened at 7:29 p.m.

J. Markowiak, Director of Development Engineering presented regarding the proposed Zoning By-law Amendment to permit the development of a gas station with a convenience store and car wash at 9989 Trafalgar Road (Ashgrove).

Amina Oyakhilome, CTM Design Services presented regarding the proposed Zoning By-law Amendment to permit the development of a gas station with a convenience store and car wash at 9989 Trafalgar Road (Ashgrove).

For the purposes of Planning Act requirements, there were no persons who made an oral submission:

The public meeting for 9989 Trafalgar Road, Ashgrove closed at 7:49 p.m.

a. REPORT NO. PD-2026-027

Resolution No. 2026-0053

Moved By: Councillor J. Brass
Seconded By: Councillor D. Keene

THAT Report No. PD-2026-027, dated March 15, 2026, regarding a “Public Meeting for a proposed Zoning By-law Amendment to permit the development of a gas station with a convenience store and car wash at 9989 Trafalgar Road (Ashgrove)” be received;

AND FURTHER THAT all agency and public comments be referred to staff for a further report regarding the disposition of this matter.

CARRIED

17. CONSIDERATION OF BY-LAWS

Resolution No. 2026-0057

Moved By: Councillor D. Keene
Seconded By: Councillor J. Brass

THAT the following Bills are hereby passed by Council;

AND FURTHER THAT the Mayor and Clerk are hereby authorized to execute the said by-laws and affix the seal of the Corporation thereto:

BY-LAW NO. 2026-0027

A By-law to amend By-law No. 2023-0094, being a by-law to regulate traffic and parking on highways under the jurisdiction of the Town of Halton Hills.

BY-LAW NO. 2026-0028

A By-law to amend By-law No. 93-174 being a By-law that establishes a Board of Management for the Georgetown Business Improvement Area – Board of Management Membership.

BY-LAW NO. 2026-0029

A By-law to adopt the proceedings of the Council Meeting held on the 30th day of March, 2026 and to authorize its execution.

CARRIED

18. ADJOURNMENT

Resolution No. 2026-0058

Moved By: Councillor M. Albano
Seconded By: Councillor M. Kindbom

THAT this Council meeting do now adjourn at 8:34 p.m.

CARRIED

Ann Lawlor, MAYOR

Valerie Petryniak, TOWN CLERK